

# STOURBRIDGE SWIMMING CLUB

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Affiliated to A.S.A. (West Midland Region)  
**B GRADE JUNIOR SPRINT MEET**  
 (Under A.S.A. Law and Licensed Level 3 3WM0161)  
**Sunday, 23rd May 2010**  
**INDIVIDUAL ENTRY FORM**  
 (TO BE COMPLETED IN BLOCK CAPITALS)

A.S.A. Membership Number

Please tick box:

MALE:  FEMALE:

SURNAME: \_\_\_\_\_ FIRST NAMES: \_\_\_\_\_

CLUB: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

POSTCODE: \_\_\_\_\_ PHONE No: (Inc. STD) \_\_\_\_\_

EVENT	Age as at 23rd May 2010	SUBMITTED TIME SWUM IN A 25m POOL
<b>50m Freestyle</b>		
<b>50m Backstroke</b>		
<b>50m Breaststroke</b>		
<b>50m Butterfly</b>		
<b>100m IM</b>		

**ALL TIMES MUST BE PERSONAL BESTS ACHIEVED IN COMPETITION OR TRAINING AT THE TIME OF ENTRY AND BE NO FASTER THAN THE QUALIFICATION TIMES IN THE MEET CONDITIONS.**

If the entry is found not to represent the personal best time at the date of entry the entry will be rejected and the entry fee not refunded. I hereby declare that the above particulars are correct and that I am an amateur in accordance with the laws of the Amateur Swimming Association and that I have read and will abide by the conditions laid down by the Promoters for this competition. I also accept that the information on this form under the data protection act will be kept on a database for the purposes of SSC open meets. **NOTE SWIMS ARE ALLOCATED ON A FIRST COME BASIS. SWIMS WITH NO TIME WILL BE ALLOCATED LAST, SPACE PERMITTING.**

Signature of Competitor: \_\_\_\_\_ Date: \_\_\_\_\_

**I confirm the above information is correct and satisfies the Meet conditions:-** Club Coach .....Signature

(Note: this form must be countersigned by the club coach. A parent's signature is not acceptable)

This form to be returned by no later than 19<sup>th</sup> April 2010 with large S.A.E (please ensure sufficient postage)

Bernard Simkins: c/o Profab Limited, Westminster Industrial Estate, Cradley Road, Netherton, Dudley, West Midlands. DY2 9SW

Coaches Passes are available at £8.00 each (Max. 2 per club except by special request)

\_\_\_\_\_ Events @ £4.00 ea \_\_\_\_\_

Cheques to be made payable to: **“Stourbridge Swimming Club”** Coaches Pass @ £8.00 ea \_\_\_\_\_

Photocopies of this form will be accepted.

**Total Amount Enclosed**